



# SPRINGFIELD

## NEBRASKA

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### **CITY COUNCIL AGENDA**

Tuesday, October 15, 2024 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

#### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

#### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the October 1, 2024, Council Meeting
2. Approve Claims
3. Treasurer's Report

#### **REGULAR AGENDA**

1. **Public Hearing** for the One & Six Year Road Plan; Consider approval of **Resolution 2024-22** accepting and adopting the One & Six Year Road Plan
2. **Public Hearing** to consider an application filed by the City of Springfield for a text amendment to Article 5 Zoning Districts, Section 5.22 CO Corridor Overlay District adding Franchise Architecture under Subsection Criteria for Appearance
3. Consider approval of **Ordinance No. 1162** amending Springfield Zoning Code Article 5 Zoning Districts, Section 5.22 CO Corridor Overlay District adding Franchise Architecture under Subsection Criteria for Appearance
4. **Public Hearing** to consider an application filed by Springfield American Legion, property owner, for a conditional use permit amendment to add an accessory structure on Lot 1, American Legion Springfield, generally located at 13640 Pflug Road, Springfield, NE 68059, which property is used as a Special Event Venue

5. Consider approval of **Resolution No. 2024-23** approving a conditional use permit to Springfield American Legion, property owner, for a conditional use permit amendment to add an accessory structure on Lot 1, American Legion Springfield, generally located at 13640 Pflug Road, Springfield, NE 68059, which property is used as a Special Event Venue
6. Review Agreement for Connection and Wastewater Service Between the Sarpy County and Cities Wastewater Agency and the City of Springfield (Member Service Agreement)
7. Consider bids for the removal of dead and/or diseased trees at City Park and Springfield Memorial Library
8. Consider approval of Chris Woodman's six-month review and proposed merit increase
9. Consider approval of Jason Iverson's six-month review and proposed merit increase

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**